

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION		FOR INSURANCE COMPANY USE
A1. Building Owner's Name	Christopher Soileau Job# 8-76380-19	Policy Number:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.	Birchridge Drive	Company NAIC Number:
City	Huffman	ZIP Code
	State TX	77336
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Reserve A, Lochshire Section 1		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>N/A</u>		
A5. Latitude/Longitude: Lat. <u>30° 04' 18.6" N</u> Long. <u>95° 05' 30.9" W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983		
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>N/A</u>		
A8. For a building with a crawlspace or enclosure(s):		
a) Square footage of crawlspace or enclosure(s) <u>N/A</u> sq ft		
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>N/A</u>		
c) Total net area of flood openings in A8.b <u>N/A</u> sq in		
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
A9. For a building with an attached garage:		
a) Square footage of attached garage <u>N/A</u> sq ft		
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u>		
c) Total net area of flood openings in A9.b <u>N/A</u> sq in		
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION		
B1. NFIP Community Name & Community Number		B3. State
Harris County Unincorp Areas 480287		TX
B2. County Name	B7. FIRM Panel Effective/ Revised Date	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth)
Harris	06-18-07	61.5'
B4. Map/Panel Number	B5. Suffix	B6. FIRM Index Date
48201C 0330	L	05-02-19
B8. Flood Zone(s) <u>AE Floodway</u>		
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____		
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input checked="" type="checkbox"/> Other/Source: <u>NAVD 1988/2001 ADJ</u>		
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA		

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
Birchridge Drive

FOR INSURANCE COMPANY USE
Policy Number:

City **Huffman** State **TX** ZIP Code **77336**

Company NAIC Number

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, ARI/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.
Benchmark Utilized: **RM - 180030** Vertical Datum: **NAVD 1988/2001 ADJ**

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: **NAVD 1988/2001 ADJ**

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) N/A feet meters
- b) Top of the next higher floor N/A feet meters
- c) Bottom of the lowest horizontal structural member (V Zones only) N/A feet meters
- d) Attached garage (top of slab) N/A feet meters
- e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) N/A feet meters
- f) Lowest adjacent (finished) grade next to building (LAG) N/A feet meters
- g) Highest adjacent (finished) grade next to building (HAG) N/A feet meters
- h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support N/A feet meters

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.


Certifier's Name **Richard Fussell** License Number **4148**

Title **R.P.L.S.**

Company Name **Survey 1, Inc., Firm Number #100758-00**

Address **2408 Mustang Road**

City **Alvin** State **TX** ZIP Code **77511**

Signature  Date **281.393.1382** Telephone Ext.



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Comments (including type of equipment and location, per C2(e), if applicable)

- 1). Centerline street elevation - **55.44'** (Birchridge Drive) **53.19'** (Doverbrook Drive)
- 2). TBM Elevation - **55.68'**
- 3). TBM Location - **Square cut in concrete in centerline of intersection of Birchridge Drive and Doverbrook Drive**
- 4). C2e used for A/C
- 5). Grade at approximate center of property: **55.3'**