
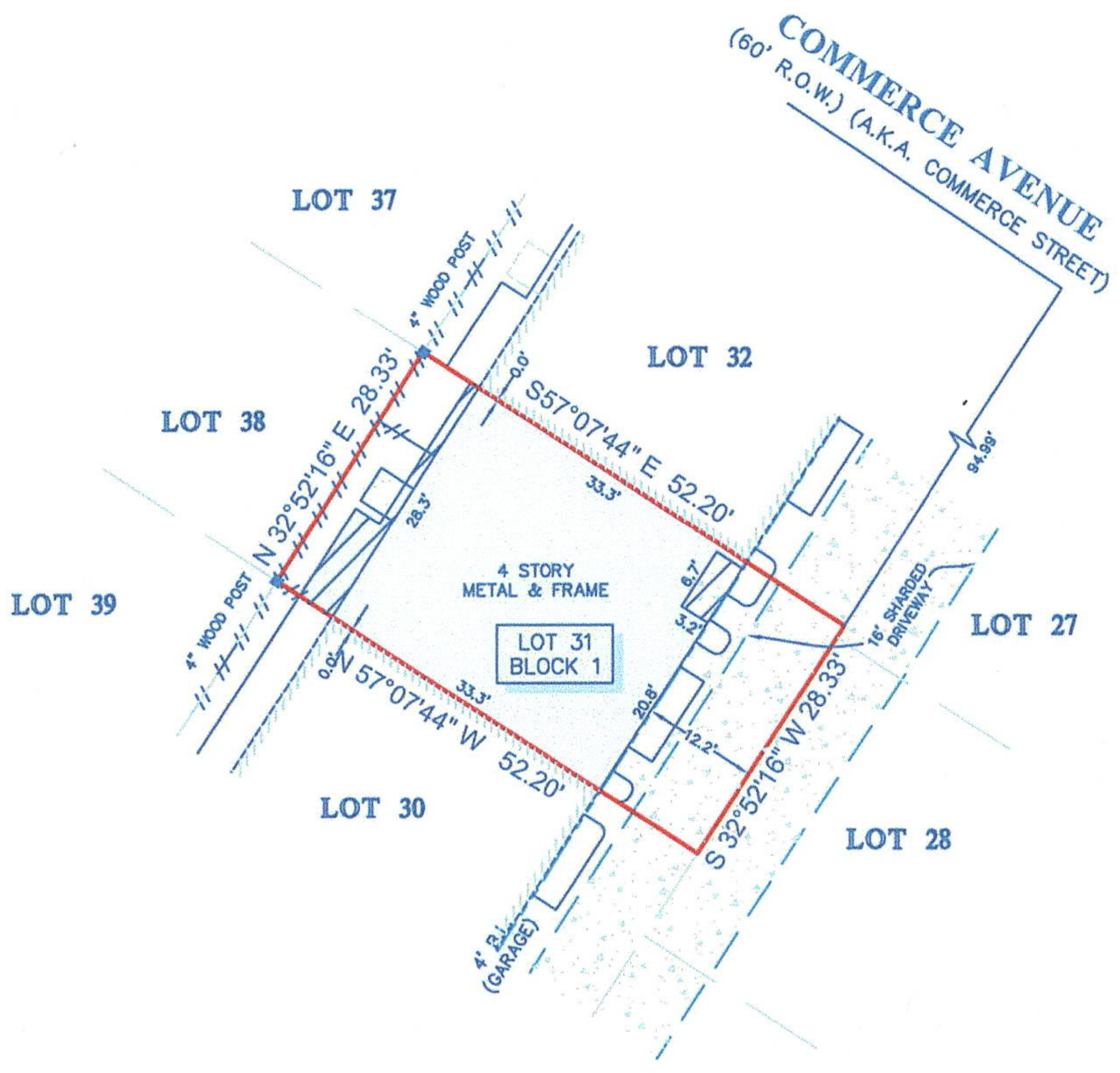




TITLE COMPANY:

 713-961-2711
 G.F. #: 2630004280 ISSUE DATE: APRIL 08, 2014








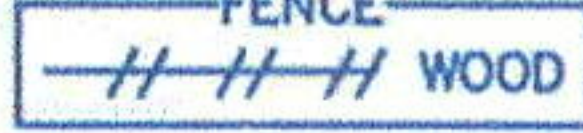
SCALE 1"=20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW.
2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
7. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON SEPT. 15, 2014, UNDER G.F. NO. 2630004259.
8. AGREEMENT WITH CENTERPOINT ENERGY AS RECORDED IN 20080346018.
9. CONSTRUCTION AND MAINTENANCE EASEMENT AS RECORDED IN C.F.NO. 20140044981.

LEGEND

	B.L. = BUILDING LINE
	CONCRETE
	2ND STORY ONLY
	COVERED AREA
	ADJOINING RESIDENCE
	FENCE --- WOOD

PROJECT: A LAND TITLE SURVEY OF LOT 31, IN BLOCK 1, OF COMMERCE AVENUE TOWNHOMES, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 608288 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT: GRANT POETER AND JACUELINE JONSON
 ADDRESS: 2976 COMMERCE AVENUE (AKA COMMERCE STREET)
 FLOOD ZONE: "X" FLOOD MAP#: 148201C 0690 M
 FLOOD MAP DATE: 06-09-14 FLOOD MAP COUNTY: HARRIS



SURVEYORS CERTIFICATE:
 IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON NOV. 07, 2014 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING; AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL
 RPIS# 4148
 FIELD CREW: DB JOB# 11-31821-14
 DRAFTER: AR DATE 11-07-14

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