



R.D. RUTHERFORD SURVEY, A-205
SAN JACINTO COUNTY, TEXAS

DEATH ACRES
CONRAD L. RUTHERFORD AND SPOUSE
CC# 98-28-1403
E.P.S.C.

H.L. SMITH SURVEY, A-288
SAN JACINTO COUNTY, TEXAS

W.B. CLINT SURVEY, A-424
SAN JACINTO COUNTY, TEXAS

12.7 ACRES
PORTER TANNER, JR.
CC# 98-22-184
E.P.S.C.

7.5 ACRES
FRANK W. TAYLOR
CC# 98-22-184
E.P.S.C.

W.B. CLINT SURVEY, A-425
SAN JACINTO COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS SURVEY WAS
MADE ON THE GROUNDS THAT THIS TRACT
CORRECTLY REPRESENTS THE FACTS FOUND
AT THE TIME OF SURVEY AND THAT THIS
PROFESSIONAL SERVICE CONFORMS TO THE
CURRENT TEXAS SOCIETY OF PROFESSIONAL
SURVEYORS STANDARDS AND SPECIFICATIONS
FOR A CATEGORY 1A, CONDITION III SURVEY.

JOHN GILLES, TEXAS E.P.S.C. NO. 0192



STANDARD LAND SURVEY
13.293 ACRES
OUT OF THE
H.L. SMITH SURVEY, A-288
SAN JACINTO COUNTY, TEXAS

CR SURVEYING, INC. PROFESSIONAL LAND SURVEYORS 5111 FM 1406 WACHTON, TEXAS 77784 OFFICE: 281-298-0400 FAX: 281-298-0401 EMAIL: jgilles@crsurveying.com	
Date: FEBRUARY 1, 2010	Scale: 1"=100'
Drawn By: J.R.B.	Checked By: J.R.B.
Job No.: 00116-000-S-00Y	Drawing No.: C-108

LEGEND

- | | |
|--|------------------------------------|
| LP ————— Iron Pipe | ELECTRIC TRANSFORMER |
| LS ————— Iron Rod | COY WIRE |
| OP.R.S.C. — Official Public Records of | UNDERGROUND ELECTRIC |
| San Jacinto County | WATER PIPE |
| S.A.C.R. — San Jacinto County Deed Records | POWER POLE |
| Found | PIPELINE MARKER |
| CC# — County Clerk's File Number | PIPELINE VENT |
| E.C. — Elin Code Number | GAS METER |
| R.O.N. — Right of Way | WATER METER |
| Volume | WATER WELLS |
| Page | SPRINKLER HEAD |
| CD — Curve Data | FIRE HYDRANT |
| LC — Length of Curve | BEND MARK |
| R — Radius | IRON PIPE |
| CU — Curve Elevation | BARBED WIRE FENCE |
| B.F. — Building Footing | CHAR. FENCE UNLESS NOTED OTHERWISE |
| BC — Back of Curve | NOTED OTHERWISE |
| R.C.P. — Reinforced Concrete Pipe | NOTED OTHERWISE |
| C.M.P. — Corrugated Metal Pipe | MAIL BOX |
| MS — Natural Ground | TRAFFIC SIGNAL POLE |
| G — Gutter | TRAFFIC SIGNAL BOX |
| GB — Grade Break | TRAFFIC BARRIER |
| HD — High Bank | STORM MANHOLE |
| CD — Centerline Ditch | SAN SEWER MANHOLE |
| BL BOARD | SAN SEWER CLEAR OUT |
| CABLE PEDESTAL/BOX | TOPGANG/PNEUMATIC |
| UNDERGROUND CABLE WANNER | PIPE LINE |
| TELEPHONE PEDESTAL | V/C PAD |
| WATER LINES | |
| SAN SEWER LINES | |
| STONE LINES | |
| FORCE MAIN | |

- | |
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| 1. THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE 62.46 ACRE TRACT CALLED SOUTH 10 DEGREES 30 MINUTES 13 SECONDS WEST |
| 2. SURVEYOR DID NOT ABSTRACT TITLE AFFECTING THE SUBJECT TRACT AND OFFERS NO TITLE OPINION. |
| 3. NO TITLE COMMITMENT WAS PROVIDED AT THE TIME OF SURVEY. |
| 4. A METED AND BEARS DESCRIPTION WAS PROVIDED TO ACCOMPANY THIS DRAWING AND IS ON FILE IN THE OFFICE OF CR SURVEYING, INC. |