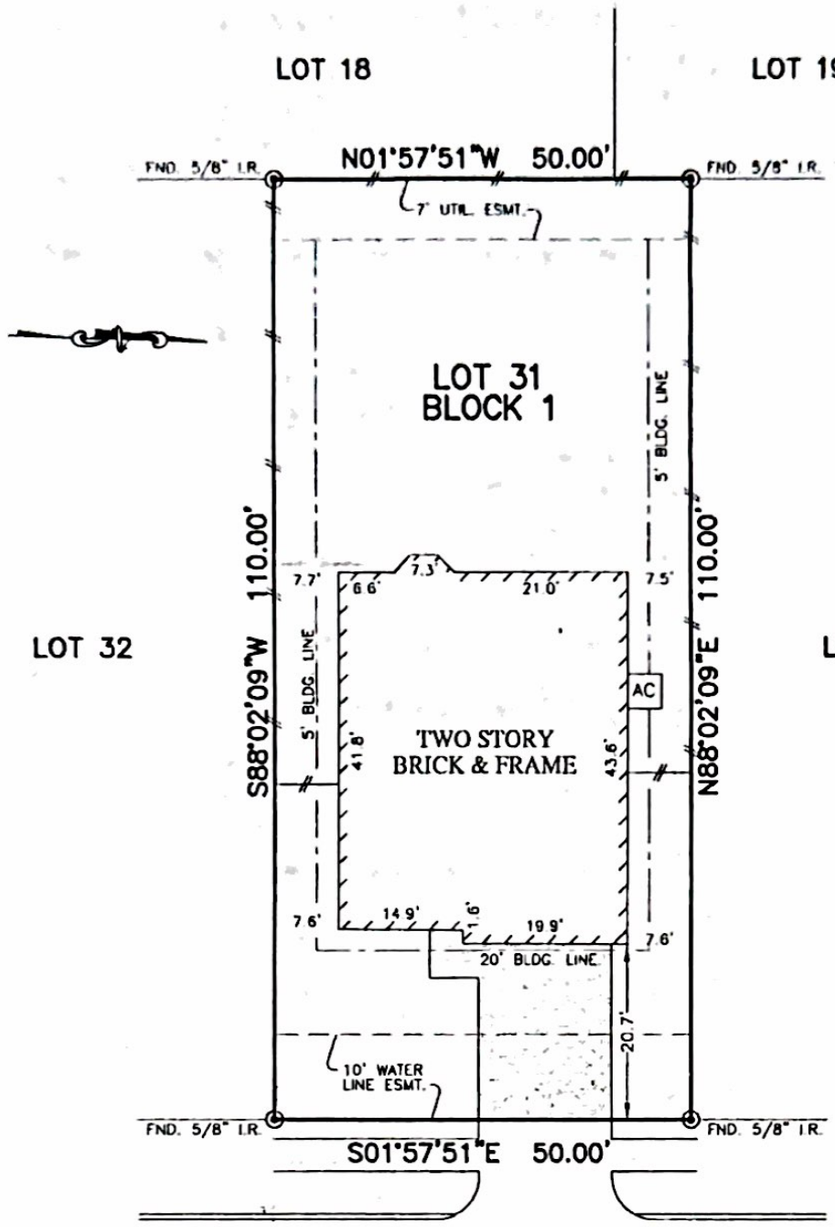

WHITETIP COURT
(50' R.O.W.)

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE Co. UNDER G.F. No. FTH-07-FAH14006077NC.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20140071442.

PLAT OF SURVEY

SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201 C 0595 & 0585 L, DATED: 6-18-07
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

© 2014, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

FOR: LUIS DIAZ-GARZA
ADDRESS:
2623 WHITETIP COURT
ALLPOINTS JOB #: GH82421 DM
G.F.: FTH-07-FAH14006077NC

ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
FAX: 713-827-1861

LOT 31, BLOCK 1,
LAKES AT MASON PARK, SECTION 4,
FILM CODE NO. 662053, MAP RECORDS,
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 30TH DAY OF DECEMBER, 2014.

Steven P. Brister

STATE OF TEXAS
REGISTERED
STEVEN P. BRISTER
4448
PROFESSIONAL
LAND SURVEYOR