C.B.G. Surveying, Inc.

PROVIDENCE TITLE

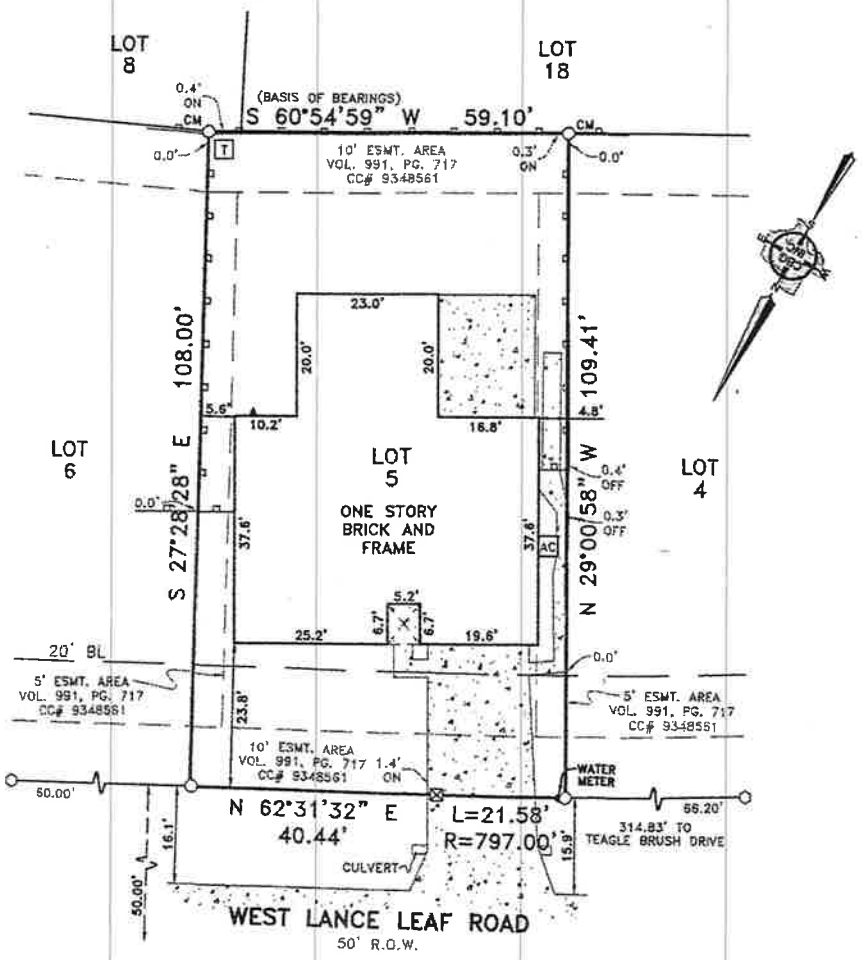
LEGEND

○ 1/2" ROD FOUND	□ FENCE POST FOR CORNER
⊗ 1/2" ROD SET	CM CONTROLLING MONUMENT
○ 5/8" ROD FOUND	AC AIR CONDITIONER
⊠ "X" FOUND/SET	PE POOL EQUIPMENT
✦ 60d NAIL FOUND	● POWER POLE
T TRANSFORMER PAD	△ OVERHEAD ELECTRIC
■ COLUMN	—RI— IRON FENCE
▲ UNDERGROUND ELECTRIC	—X— BARBED WIRE
—OHP— OVERHEAD ELECTRIC POWER	EDGE OF ASPHALT
—OES— OVERHEAD ELECTRIC SERVICE	EDGE OF GRAVEL
—○— CHAIN LINK	CONCRETE
WOOD FENCE 0.5' WIDE TYPICAL	COVERED AREA

EXCEPTIONS:

NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENT RECORDED IN CABINET B, SHEET 107B, VOL. 841, PG. 297, VOL. 991, PG. 717, VOL. 1040, PG. 214, 1063, PG. 725, VOL. 1070, PG. 51, C.C.FILE NOS: 8130919, 9348561, 2000-000528, 2000-065606, 2008-010841, 2009-116493, 2010085649 20091164B7, 2009116491, 2009116495

EASEMENTS RECORDED IN THE FOLLOWING VOLUMES AND PAGES DO NOT AFFECT THE ABOVE DESCRIBED PROPERTY
CC# 2001-033700, CC#'S 8131270 2009-041492, 2009-041493



16 West Lance Leaf Road

Being Lot Five (5), Block Four (4), The Woodlands, Village of Panther Creek, Section One (1), a subdivision of Montgomery County, Texas, according to the map or plat thereof recorded in Cabinet B, Sheet 107B of the Map Records of Montgomery County, Texas.

SURVEYOR'S CERTIFICATE

This survey is made relying on information provided by Providence Title in connection with the transaction described in GF# 122001314. The undersigned Registered Professional Land Surveyor (Thomas W. Mauk) hereby certifies to Jana Mayberry and Providence Title Company that, (a) this plat of survey and the property description set forth hereon were prepared from an actual on-the-ground survey of the real property 16 West Lance Leaf Road described in Cabinet B, Sheet 107B, and shown hereon; (b) such survey was conducted by the Surveyor, or under his direction; (c) all monuments shown hereon actually existed on the date of the survey, and the location, size and type of material thereof are correctly shown; (d) except as shown hereon there are no observable protrusions on to the Property or observable protrusions there from, there are no observable improvements on the Property, there are no observable discrepancies, conflicts, shortages in area or boundary line conflicts; (e) the size, location and type of improvements, if any, are shown hereon, and all are located within the boundaries of the Property and setback from the Property lines the distances indicated; (f) the distance from the nearest intersection street or road is as shown; (g) the Property has apparent access to and from a public roadway; (h) recorded easements listed hereon have been labeled and platted hereon; (i) the boundaries, dimensions and other details shown hereon are shown to the appropriate accuracy standards of the State of Texas; (j) the Property is not located in a 100 Year Flood Plain or in an identified "Flood Prone Area" as defined by the U. S. Department of Housing and Urban Development (Flood Insurance Rate Map Community Panel No. 48339C0520 G) pursuant to the Flood Disaster Protection Act of 1973.

The surveyor expressly understands and agrees that Jana Mayberry and Providence Title Company are entitled to rely on this survey as having been performed to the appropriate standards of the current (1999 Edition) Texas Society of Professional Surveyors Standards and Specifications for a Category 1A, Condition II Survey.

Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned.

Executed this 11th day of March, 2016

Thomas W. Mauk
Registered Professional Land Surveyor No. 5119

STATE OF TEXAS REGISTERED THOMAS WILLIAM MAUK 5119 PROFESSIONAL LAND SURVEYOR

NOTES:
BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

FLOOD NOTE: According to the F.I.R.M. No. 48339C0520 G, this property does lie in Zone X and does not lie within the 100 year flood zone.

20' 10' 0 20' 40'

SCALE: 1" = 20'

Date: 4/8/16

Accepted by: _____ Purchaser

_____ Purchaser

Drawn By: OR
Scale: 1" = 20'
Date: 03/11/16
GF NO.: 122001314
Job No. 1604252

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