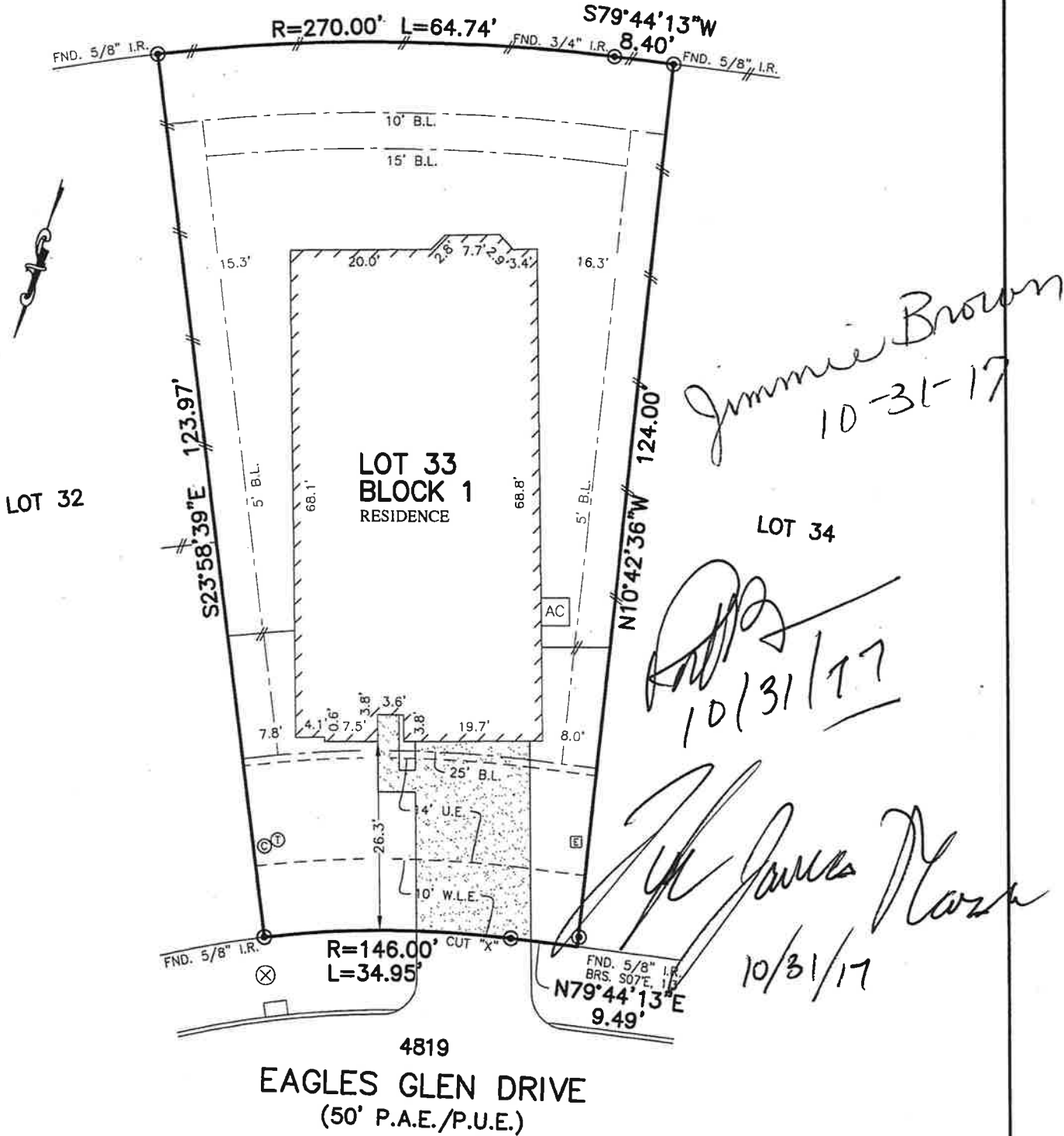


LEGEND		ELEVATION		(B.G.) BUILDER GUIDELINES		INLET		ELECTRIC		TELEPHONE		PAD MOUNTED	
—//—	WOODEN FENCE	ELEV.	ELEVATION	(B.G.)	BUILDER GUIDELINES	INLET	INLET	E	ELECTRIC BOX	Ⓣ	TELEPHONE PEDESTAL	⊠	PAD MOUNTED TRANSFORMER
—/—/—	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	MANHOLE & INLET	MANHOLE & INLET	Ⓢ	CABLE PEDESTAL	⊕	FIRE HYDRANT	⊠	GRATE DRAIN
—○—	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	UTILITY VAULT	UTILITY VAULT	Ⓜ	WATER METER	⊕	LIGHT POLE	⊠	GAS METER
—E—	OVERHEAD ELECTRIC	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	FND. FOUND	FND. FOUND	⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
—B.L.—	BUILDING LINE	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	BLDG. BUILDING	BLDG. BUILDING	⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
—B.L.—	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	A.E.	AERIAL EASEMENT	⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
—U.E.—	UTILITY EASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT			⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
—EASEMENT	EASEMENT	I.P.	IRON PIPE	STM.S.E.	STORM SEWER EASEMENT			⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
		W.L.E.	WATER LINE EASEMENT					⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE

**BICKFORD PLACE  
(60' R.O.W.)**



**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1 SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE Co. UNDER G.F. No. 17-60687-39.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20150246497.

**FLOOD MAP:**

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 0435 M, DATED: 10-16-13  
 "THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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FOR: TYLER JAMES MARSH  
AND LEAH MICHELLE  
BROWN  
ADDRESS: 4819 EAGLES GLEN  
DRIVE  
ALLPOINTS JOB #LB128620 ZR  
G.F.: 17-60687-39



**ALLPOINTS  
SERVICES CORP**  
PHONE: 713-468-7707  
T.B.P.L.S. # 10122600

**LOT 33, BLOCK 1,  
MITTLESTADT ESTATES,  
FILM CODE NO. 675813, MAP RECORDS,  
HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 23RD DAY OF OCTOBER, 2017.

*Steven P. Brister*

