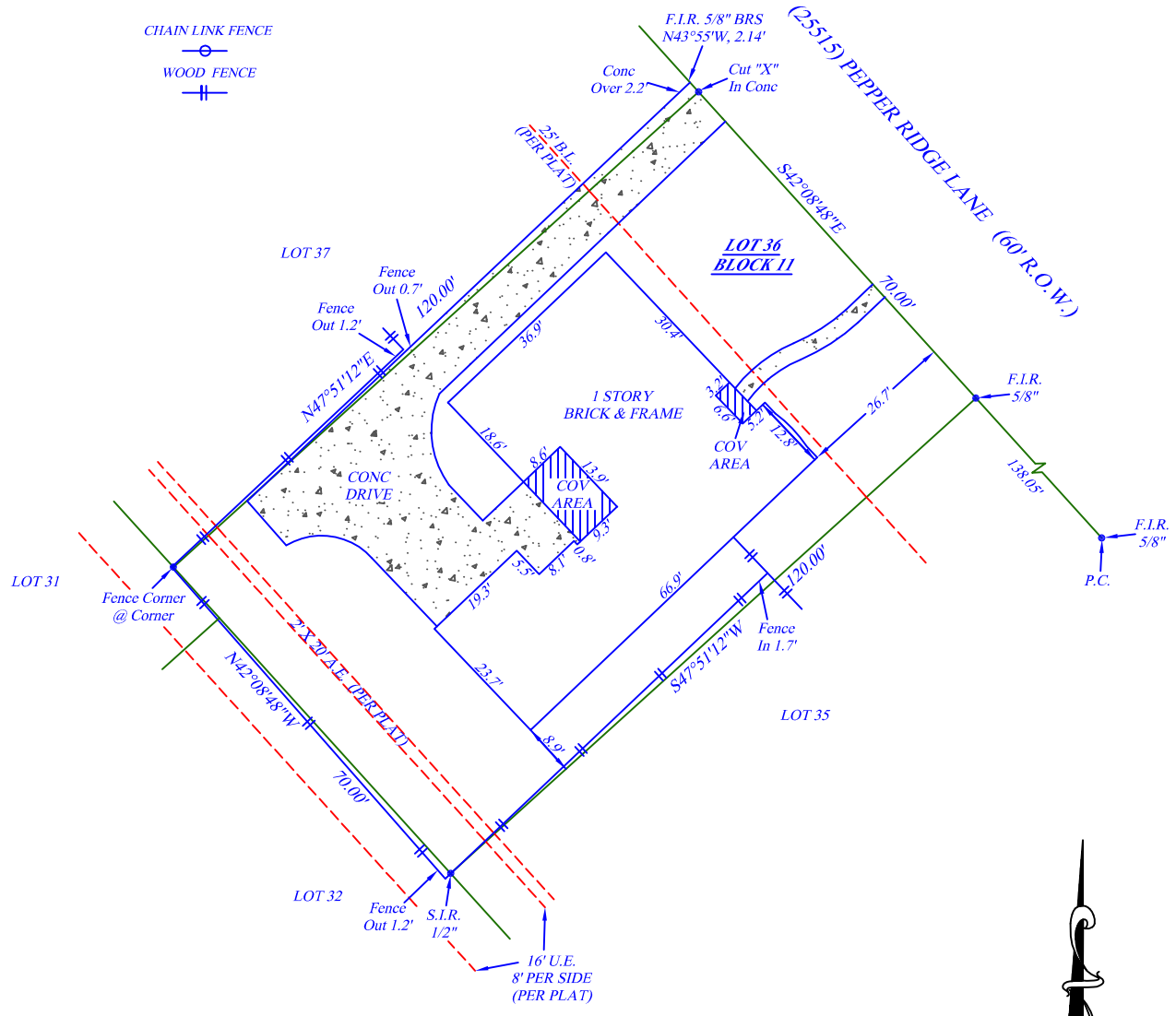


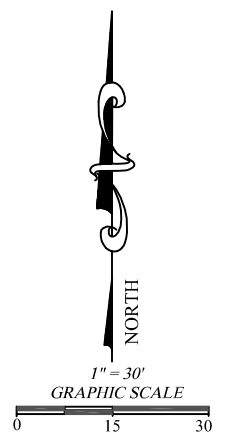
**Boundary Survey**

\*\*\*1816438\*\*\*  
\*\*\*1816438\*\*\*

**:NOTE:**  
All information shown on this survey, Relies on a Commitment for Title Insurance, as provided by the Title Company and GF number referenced hereon. The surveyor did not research subject property.



- NOTES:**
- 1: ANY RESTRICTIVE COVENANTS RECORDED IN VOLUME 203, PAGE 124, MAP AND/OR PLAT RECORDS; COUNTY CLERK'S FILE NOS. D904095, D973547, E047898, E114037, E329105, F402642, V6490821, V815884, 20110506138, 20110506140 THROUGH 20110506143 AND 20120500431, OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS.
  - 2: EASEMENT FOR BROADBAND CABLE RECORDED IN CLERK'S FILE NO. H142634, OFFICIAL PUBLIC RECORD, HARRIS COUNTY, TEXAS.
  - 3: AGREEMENT FOR UNDERGROUN ELECTRIC SERVICE WITH HOUSTON LIGHTING AND POWER COMPANY RECORDED IN CLERK'S FILE NO. E098490, OFFICIAL PUBLIC RECORDS, HARRIS COUNTY, TEXAS.



ADDRESS  
**(25515) Pepper Ridge Lane  
Spring, TX 77373**

LEGAL DESCRIPTION: (AS FURNISHED)  
LOT 36, IN BLOCK 11, OF LEXINGTON WOODS, SECTION 3, AN ADDITION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 203, PAGE 124, OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.

RLS #: 13-05-0017
CLIENT #: 1816438-HO90
FIELD DATE: 5/2/2013
DRAFTER: C. Griffin
APPROVED: S.L. Sekal
SCALE: 1" = 30'

BASIS OF BEARINGS: RECORDED PLAT

**LIST OF POSSIBLE ENCROACHMENTS: CONC. OVER 2.2'**

**SURVEYOR INFORMATION:**  
**ELITE SURVEYING COMPANY, INC.**

P.O. Box 1697 "Se Habla Español" Phone: 281-997-1585  
Pearland, TX. 77588-1697 Fax: 281-485-6321

**First American Title Company**  
**SeeMyNewHome!**



**SURVEYOR FILE NUMBER: 5-12-13**  
The Certified Registered Professional Land Surveyor signing this survey alone certifies the accuracy and sufficiency of the survey provided hereon.

**CERTIFIED TO: (AS FURNISHED)**

First American Title Company  
MidSouth Bank  
Habanero Properties LLC

**LEGEND**

A/C: AIR CONDITIONER	OHU: OVERHEAD UTILITY LINE
B/DG.: BUILDING	(P.): PLATTED
(C.): CALCULATED	P.C.: POINT OF CURVATURE
C.B.: CHORD BEARING	P.O.B.: POINT OF BEGINNING
CBW: CONCRETE BLOCK WALL	P.O.C.: POINT OF COMMENCEMENT
CL: CENTERLINE	P.P.: POWER POLE
C.N.A.: CORNER NOT ACCESSIBLE	P.R.C.: POINT OF REVERSE CURVATURE
CONC.: CONCRETE	P.R.M.: PERMANENT REFERENCE MONUMENT
COV: COVERED	R/W: RIGHT OF WAY
C/S: CONCRETE SLAB	SW: SIDEWALK
(D.): DESCRIPTION	CLF: CHAIN LINK FENCE
DNV: DRIVEWAY	WF: WOOD FENCE
(M.): MEASURED	

**SURVEYOR'S CERTIFICATE**

I, Stephen L. Sekal, Texas Registered Professional Land Surveyor No. 5673, do hereby certify that the survey plat hereon is a true and accurate representation of the property hereon described, and do further state that this survey accurately depicts the substantial improvements to said property as located on the ground, and that there are no encroachments onto said property by any such improvements except as shown hereon.

**STEPHEN L. SEKAL**  
5673  
REGISTERED PROFESSIONAL LAND SURVEYOR

SURVEYOR'S NAME: \_\_\_\_\_ DATED: 5/2/2013

FOR THE FIRM

**NOTES**

1. UNDERGROUND UTILITY INSTALLATIONS, UNDERGROUND IMPROVEMENTS, FOUNDATIONS AND/OR OTHER UNDERGROUND STRUCTURES WERE NOT LOCATED BY THIS SURVEY.
2. THE PURPOSE OF THIS SURVEY IS FOR USE IN OBTAINING TITLE INSURANCE AND FINANCING AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

THIS SURVEY IS PREPARED FOR THE EXCLUSIVE USE AND BENEFIT OF THE PARTIES LISTED HEREON. LIABILITY TO THIRD PARTIES MAY NOT BE TRANSFERRED OR ASSIGNED.

**FLOOD ZONE**  
(FOR INFORMATIONAL PURPOSES ONLY)  
SUBJECT PROPERTY SHOWN HEREON APPEARS TO BE LOCATED IN FLOOD ZONE "X": AREA OF MINIMAL FLOODING, PER F.I.R.M. PANEL NUMBER 480287, 0260L. LAST REVISION DATE 6-18-07. THIS SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE ABOVE INFORMATION. THE LOCAL F.E.M.A. AGENT SHOULD BE CONTACTED FOR VERIFICATION.

**RESIDENTIAL LAND SERVICES**

FOR ALL INQUIRIES CONTACT:  
RLS  
rls.info@tsnow.com  
(405)378-5800  
Form 6.7TX

NOT VALID WITHOUT AN AUTHENTICATED ELECTRONIC SIGNATURE AND AUTHENTICATED ELECTRONIC SEAL

DATE	REVISION	DATE	REVISION	QC/1	QC/2
				C.G.	S.L.S.

Reviewed & Accepted by: \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_\_