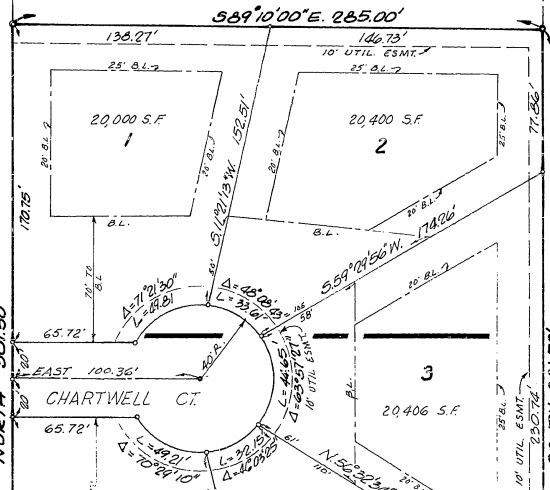


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FILED
COUNTY CLERK
HARRIS COUNTY, TEXAS

1972 NOV 7 PM 12 47

WEBWOOD SUBD.
LOT 2



OFFICE OF
R. E. TURRENTINE, JR., P. E. (TEX-432)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 199 PAGE 23

CHARTWELL PLACE
THIS IS PAGE 2 OF 5 PAGES

STATE OF TEXAS
COUNTY OF HARRIS

I, Richard Chamberlain, of
division, do hereby make a subdivision
therein shown, and designate said
Texas, and dedicate to public, as
any claims for damages occasioned by
occasioned by the alteration of the
by bind myself, my successors and

We, Spring Branch Bank, of
division and dedication and do hereby
and held by us.

We hereby covenant and
this subdivision are for residential

WITNESS our hand in Bunker
LIENHOLDERS: SPRING BRANCH BANK

A. Marshall
A. MARSHALL
A. MARSHALL
STATE OF TEXAS
COUNTY OF HARRIS

Before me the undersigned
the person whose name is subscribed
the purposes therein expressed and
GIVEN UNDER MY HAND AND S

SEE PAGE 25
SEE PAGE 26

STATE OF TEXAS
COUNTY OF HARRIS

Before me the undersigned
A. MARSHALL
of Spring Branch Bank, known to

OFFICE OF
R. E. TURRENTINE, JR., P. E. (TEX-432)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
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CHARTWELL PLACE

THIS IS PAGE 3 OF 5 PAGES

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STATE OF TEXAS
COUNTY OF HARRIS

I, Richard Chamberlain, owner of the property subdivided in the above and foregoing map of Chartwell Place Subdivision, do hereby make a subdivision of said property according to lines, lots, alleys, building lines and easements therein shown, and designate said subdivision as Chartwell Place Subdivision in the John D. Taylor Survey, Harris County, Texas, and dedicate to public, as such, the streets, alleys, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys as dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind myself, my successors and assigns to warrant and forever defend the title to the land so dedicated.

We, Spring Branch Bank, owner and holder of a lien upon said property do hereby ratify and confirm said subdivision and dedication and do hereby in all things subordinate to said subdivision the lien against said land owned and held by us.

We hereby covenant and agree with the City of Bunker Hill Village, that all lots within the boundaries of this subdivision are for residential purposes, unless otherwise noted.

WITNESS our hand in Bunker Hill Village, Harris County, Texas, this 27th day of OCTOBER, 1972

LIENHOLDERS: SPRING BRANCH BANK

OWNER:

A. Harold Blackshear
A. HAROLD BLACKSHEAR
Attorney at Law
Richard Chamberlain

E. H. Marshall Jr.
E. H. MARSHALL JR.
Notary Public in and for Harris County, Texas

STATE OF TEXAS
COUNTY OF HARRIS

SEE PAGE 23

Before me the undersigned authority, on this day personally appeared Richard Chamberlain, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes therein expressed and in the capacity therein set out,
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of OCTOBER, 1972.

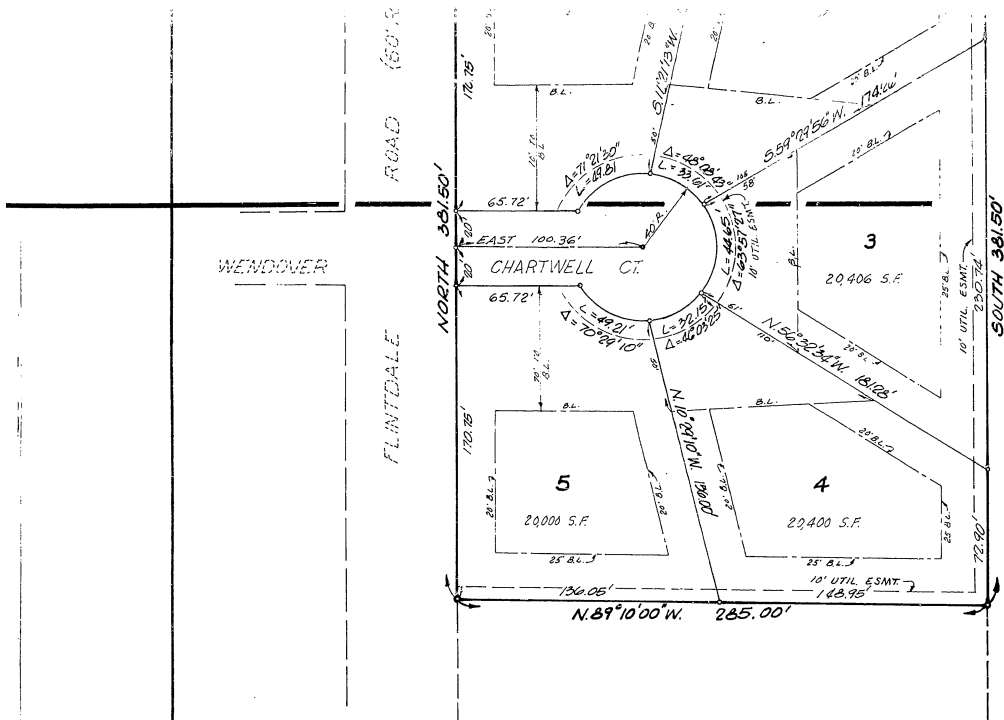
SEE PAGE 25

SEE PAGE 26

Dorothy L. Eller
Dorothy L. Eller
Notary Public in and for Harris County, Texas

STATE OF TEXAS
COUNTY OF HARRIS

Before me the undersigned authority, on this day personally appeared E. H. MARSHALL JR., and



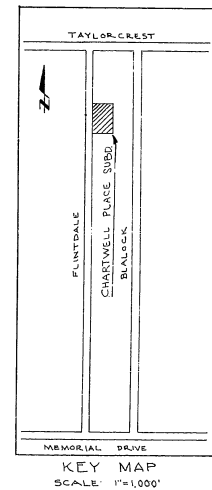
R.H. WOLF TRACT
VOL. 2046 PG. 47, H.C.D.R.

PLAT OF
CHARTWELL PLACE SUBDIVISION

BEING 2.496 ACRES OF LAND
OUT OF THE JOHN D. TAYLOR
SURVEY, ABSTRACT No. 72
HARRIS COUNTY, TEXAS

SCALE: 1" = 40' DATE: JULY, 1972

FOWLER & ASSOCIATES, INC.
CONSULTING ENGINEERS
4141 North Freeway
Houston, Texas



OFFICE OF
R. E. TURRENTINE, JR., P.E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 199 PAGE 25

CHARTWELL PLACE
THIS IS PAGE 4 OF 5 PAGES

SEE PAGE 23
STATE OF TEXAS
COUNTY OF HARRIS
I, James E. Moore
Vice President of
YEA HARRIS
Before me the
person whose name is
the purposes therein exp
GIVEN UNDER MY
[SEE PAGE 2]

STATE OF TEXAS
COUNTY OF HARRIS
I, Norman Davis
Mayor, City of Bunker H
Before me the
A. HARRIS
of Spring Branch Bank, K
nowledged to me that the
therein and herein set o
GIVEN UNDER MY

This is to cer
approved this plant and
In Testimony w
Commission of the City o

Norman Davis
NORMAN DAVIS
Mayor, City of Bunker H

I, James E. Mo
streets, drainage, struc
ed in this subdivision

This is to cer
the above subdivision fr
curve are properly marke
vey made by me.

STATE OF TEXAS
COUNTY OF HARRIS

I, R. E. Turne
within instrument, with
at 12:47 o'clock P.M., an
the record of Maps of th
WITNESS my han

THIS INSTRUMENT IS APPROVED FOR SUCH PURPOSES AFTER

MATCH LINE
MATCH LINE

LIENHOLDERS: SPRING BRANCH BANK

OWNER:

C.H.O. No. 110
A. HARREL BLACKSHEAR Richard Chamberlain
A. HARREL BLACKSHEAR

W. H. Marshall
W. H. Marshall
W. H. MARSHALL
STATE OF TEXAS
COUNTY OF HARRIS

SEE PAGE 23

SEE PAGE 24

CH LINE
CH LINE

Before me the undersigned authority, on this day personally appeared Richard Chamberlain, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes therein expressed and in the capacity therein set out, Richard Chamberlain
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of OCTOBER, 1972.

MATCH LINE
MATCH LINE

SEE PAGE 25

Dorothy L. Eller
Notary Public in and for Harris County, Texas
DOROTHY L. ELLER

STATE OF TEXAS
COUNTY OF HARRIS

Before me the undersigned authority, on this day personally appeared E. H. MARSHALL JR., and A. HARREL BLACKSHEAR, and of Spring Branch Bank, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out, and as the act and deed of said company.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of OCTOBER, 1972.

Dorothy L. Eller
Notary public in and for Harris County, Texas
DOROTHY L. ELLER

This is to certify that the Mayor and City Planning Commission of the City of Bunker Hill Village, Texas approved this plan and subdivision of Chartwell Place Subdivision as shown hereon.
In Testimony whereon, witness the official signatures of the Mayor and Chairman of the City Planning Commission of the City of Bunker Hill Village, Texas, this 7th day of November, 1972.

Norman Davis
NORMAN DAVIS
Mayor, City of Bunker Hill Village, Texas

Earl H. Beschler, Jr.
EARL H. BESCHLER, JR.
Chairman, City Planning Commission

I, James E. Moffatt, City Engineer of the City of Bunker Hill Village, Texas, do hereby certify that all streets, drainage, structures, sanitary sewer lines, water distribution lines and fire hydrants, have been constructed in this subdivision in accordance with the plans and specifications for the work heretofore approved by me.

James E. Moffatt
James E. Moffatt, City Engineer, Reg. No. 17663



This is to certify that I, Gerald E. Munger, Jr., a Registered Engineer of the State of Texas, have platted the above subdivision from an actual survey on the ground, and that all block corners, angle points, and points of curve are properly marked with 5/8" iron rods 3' long or equivalent, and that this plat correctly represents that survey made by me.

Gerald E. Munger, Jr.
Gerald E. Munger, Jr., P.E.
Registered Professional Engineer No. 33519



STATE OF TEXAS
COUNTY OF HARRIS

I, R. E. Turrentine, Jr., Clerk of the County Court of Harris County, Texas, do hereby certify that the within instrument, with its certificate of Authentication was filed for registration in my office on NOV. 7th, 1972 at 12:47 o'clock P.M., and duly recorded on NOV. 27th, 1972, at 2:20 o'clock, A., Volume 199, Page 23, of the Record of Maps of the said county.

WITNESS my hand and seal of office, at Houston, Texas, the day and date last above written.

R. E. Turrentine, Jr., Clerk, County Court, Harris County, Texas

MATCH LINE
MATCH LINE

Allen Smith
Allen Smith, Deputy

THIS CERTIFICATE IS VALID ONLY AS TO THE INSTRUMENT ON WHICH THE ORIGINAL SIGNATURE IS AFFIXED AND ONLY WHEN TO THE EXTENT THAT SUCH INSTRUMENT IS NOT ALTERED OR CHANGED AFTER RECORDING.

OFFICE OF
R. E. TURRENTINE, JR., P.E. (TEX-632)
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
VOL. 199 PAGE 26

CHARTWELL PLACE

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