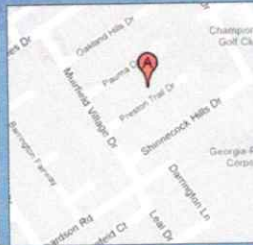


Prepared By:

EXACTA

Texas Surveyors, Inc.

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5300 North Braeswood, #4-311, Houston, TX 77096



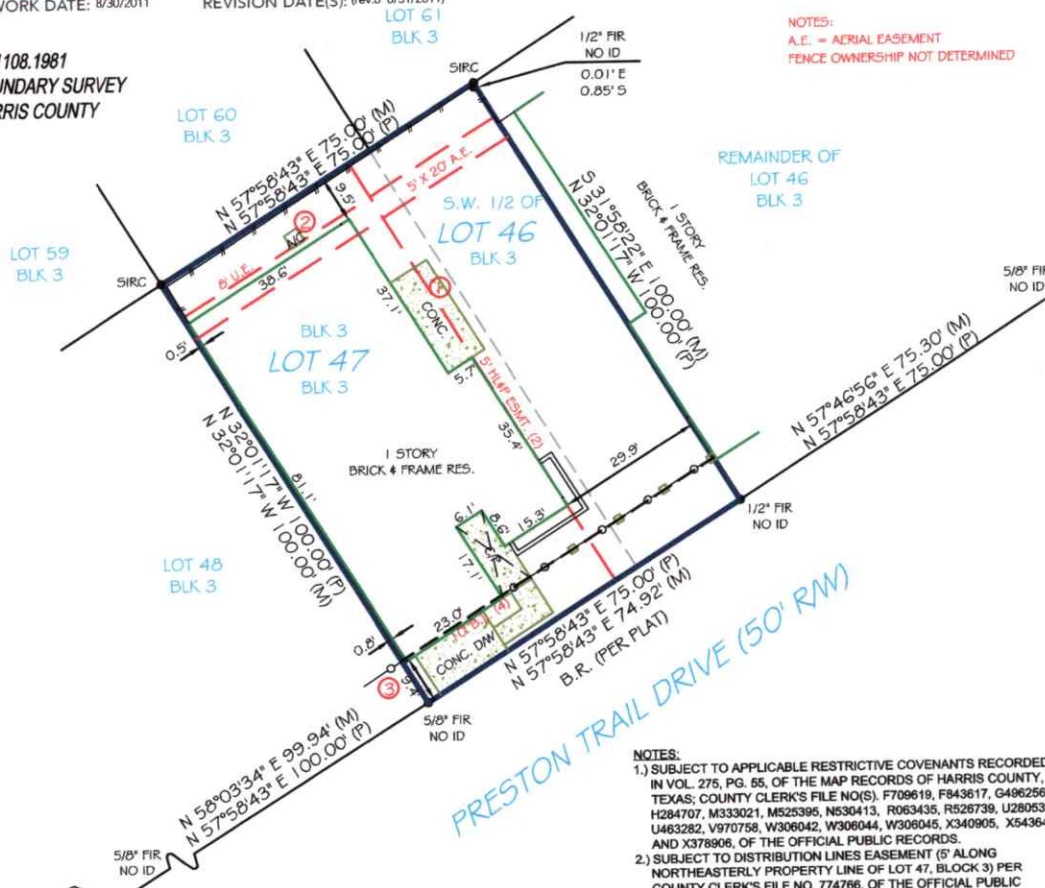
PROPERTY ADDRESS: 6606 PRESTON TRAIL DRIVE HOUSTON, Texas 77069

DATE: 8/31/2011

FIELD WORK DATE: 8/30/2011

REVISION DATE(S): (rev.0 8/31/2011)

TX 1108.1981
BOUNDARY SURVEY
HARRIS COUNTY



NOTES:
A.E. = AERIAL EASEMENT
FENCE OWNERSHIP NOT DETERMINED

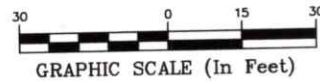
- NOTES:
- 1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS RECORDED IN VOL. 275, PG. 55, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS; COUNTY CLERK'S FILE NO(S). F709619, F843617, G496256, H284707, M333021, M525395, N530413, R063435, R526739, U280532, U483282, V970758, W306042, W306044, W306045, X340905, X543648 AND X378906, OF THE OFFICIAL PUBLIC RECORDS.
 - 2.) SUBJECT TO DISTRIBUTION LINES EASEMENT (5' ALONG NORTHEASTERLY PROPERTY LINE OF LOT 47, BLOCK 3) PER COUNTY CLERK'S FILE NO. 774766, OF THE OFFICIAL PUBLIC RECORDS.
 - 3.) AGREEMENT FOR INSTALLATION OF UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM, INCLUDING PAD-MOUNTED TRANSFORMERS AND JUNCTION BOXES WITH H&P RECORDED UNDER HARRIS COUNTY CLERK'S FILE NUMBER F797583.
 - 4.) BUILDING LINES (10' FRONT) RECORDED UNDER HARRIS COUNTY CLERK'S FILE NUMBER F-709619.



NOTES:
1.) SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 10-A, SCHEDULE "B" OF THE TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE COMPANY UNDER G.F. NO. 1612590-H090.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND ON THE 30TH DAY OF AUGUST 2011.

James P. Walkoviak



POINTS OF INTEREST: 1. CONCRETE SLAB OVER 5' H&P EASEMENT 2. A/C PAD OVER 8' U.E. 3.) HOUSE OVER 10' B.L.

LEGAL DESCRIPTION:
LOT FORTY-SEVEN (47) AND THE ADJOINING WEST ONE-HALF (W) OF LOT FORTY-SIX (46), IN BLOCK THREE (3), OF CHAMPIONS PLACE, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 275, PAGE 55 OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.

CERTIFIED TO:
L. K. WISE; FIRST AMERICAN TITLE; FIRST AMERICAN TITLE INSURANCE COMPANY

CLIENT NUMBER:

SURVEY # 1108.1981

BUYER: L. K. Wise

FLOOD INFO:

By performing a search at www.fema.gov, the property appears to be located in zone X. This Property was found in HARRIS COUNTY, community number 480287, dated 06/18/07.



Clair Kimpel Director of Sales
M 713-240-8716 Clair@Exacta365.com www.exacta365.com

Your Local Contact

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LB# 101739-00

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JOB SPECIFIC SURVEYOR NOTES:

THE BEARING REFERENCE OF NORTH 57 DEGREES 58 MINUTES 43 SECONDS EAST, IS BASED ON THE NORTHWESTERLY RIGHT OF WAY LINE OF PRESTON TRAIL DRIVE, OF CHAMPIONS PLACE, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 275, PAGE 55 OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.

GENERAL SURVEYOR NOTES:

1. The Legal Description used to perform this survey was supplied by others. The survey does not determine or imply ownership.
2. This survey only shows improvements found above ground. Underground footings, utilities and encroachments are not located on this survey map.
3. If there is a septic tank, well or drain field on this survey, the location of such items was shown to us by others and are not verified.
4. This survey is exclusively for the use of the parties to whom it is certified.
5. Any additions or deletions to this 2 page survey document are strictly prohibited.
6. Dimensions are in feet and decimals thereof.
7. Due to varying construction standards, house dimensions are approximate.
8. Any FEMA flood zone data contained on this survey is for informational purposes only. Research to obtain such data was performed at www.fema.gov.
9. All pins marked as set are 5/8 diameter, 18" iron rebar.
10. An examination of the abstract of title was not performed by the signing surveyor to determine which instruments, if any, are affecting this property.

LEGEND:

SURVEYOR'S LEGEND

<p>BOUNDARY LINE</p> <p>STRUCTURE</p> <p>WOOD</p> <p>CONCRETE</p> <p>BENCH MARK</p> <p>CATCH BASIN</p> <p>ELEVATION</p> <p>FIRE HYDRANT</p> <p>SANITARY MANHOLE</p> <p>DRAINAGE MANHOLE</p> <p>TREE</p> <p>UTILITY POLE</p> <p>WELL</p> <p>COMMON OWNERSHIP</p>	<p>AC AIR CONDITIONING</p> <p>B.R. BEARING REFERENCE</p> <p>BLK. BLOCK</p> <p>B.C. BLOCK CORNER</p> <p>B.R.L. BUILDING RESTRICTION LINE</p> <p>BSMT. BASEMENT</p> <p>BW. BAY/BOX WINDOW</p> <p>(C) CALCULATED</p> <p>C. CURVE</p> <p>CATV. CABLE TV. RISER</p> <p>C.B. CONCRETE BLOCK</p> <p>CHM. CHIMNEY</p> <p>CHLN LINK FENCE</p> <p>C.L.F. CLEAN OUT</p> <p>C.O. CLEAN OUT</p> <p>CONC. CONCRETE</p> <p>C.V.G. CONCRETE VALLEY GUTTER</p> <p>CL. CENTER LINE</p> <p>CS. CONCRETE SLAB</p> <p>CP. COVERED PORCH</p> <p>CSW. CONCRETE SIDEWALK</p> <p>CDR. CORNER</p> <p>DEED</p> <p>DW. DRIVEWAY</p> <p>D.F. DRAIN FIELD</p> <p>EUB. ELECTRIC UTILITY BOX</p> <p>ENCL. ENCLOSURE</p> <p>ENT. ENTRANCE</p> <p>E.O.P. EDGE OF PAVEMENT</p> <p>E.O.W. EDGE OF WATER</p> <p>FL. FENCE LINE</p> <p>FP. FENCE POST</p> <p>(F) FIELD</p> <p>F.F. FINISHED FLOOR</p> <p>FPL. FLORIDA POWER & LIGHT</p> <p>FPH. FOUND DRILL HOLE</p> <p>FIFC. FOUND IRON PIPE & CAP</p> <p>FIRC. FOUND IRON ROD & CAP</p> <p>PIR. FOUND IRON ROD</p> <p>PIF. FOUND IRON PIPE</p> <p>PNM. FOUND CONCRETE MONUMENT</p> <p>PN. FOUND NAIL</p> <p>PNM. FOUND NAIL & DISC</p> <p>PND. FOUND</p> <p>GAR. GARAGE</p> <p>GM. GAS METER</p>	<p>ID. IDENTIFICATION</p> <p>INT. INTERSECTION</p> <p>IR. IRON ROD</p> <p>IP. IRON PIPE</p> <p>L. LENGTH</p> <p>LD# LICENSE # - BUSINESS</p> <p>LS# LICENSE # - SURVEYOR</p> <p>L.P. LIGHT POST</p> <p>(M) MEASURED</p> <p>N.R. NON RADIAL</p> <p>N.T.S. NOT TO SCALE</p> <p>O.C.S. ON CONCRETE SLAB</p> <p>O.G. ON GROUND</p> <p>O.H.L. OVERHEAD LINE</p> <p>O.R.B. OFFICIAL RECORD BOOK</p> <p>OH. OVERHANG</p> <p>OA. OVERALL</p> <p>OIS. OFFSET</p> <p>PKN. PARKER-KALON NAIL</p> <p>PSM. PROFESSIONAL SURVEYOR AND MAPPER</p> <p>PLS. PROFESSIONAL LAND SURVEYOR</p> <p>(P) PLAT</p> <p>PE. POOL EQUIPMENT</p> <p>PLT. PLANTER</p> <p>PF. FINCHED PIPE</p> <p>P.B. PLAT BOOK</p> <p>P.I. POINT OF INTERSECTION</p> <p>P.O.B. POINT OF BEGINNING</p> <p>P.O.C. POINT OF COMMENCEMENT</p> <p>P.T. POINT OF TANGENCY</p> <p>P.C. POINT OF CURVATURE</p> <p>P.C.C. POINT OF COMPOUND CURVATURE</p> <p>P.R.C. POINT OF REVERSE CURVATURE</p> <p>P.C.P. PERMANENT CONTROL POINT</p> <p>P.R.M. PERMANENT REFERENCE MONUMENT</p> <p>R. RADIUS or RADIAL</p> <p>(R) RECORD</p> <p>RES. RESIDENCE</p> <p>ROW. RIGHT OF WAY</p> <p>(S) SURVEY</p> <p>S.B.L. SETBACK LINE</p> <p>S.C.L. SURVEY CLOSURE LINE</p> <p>SCR. SCREEN</p> <p>SDH. SET DRILL HOLE</p>	<p>SEW. SEWER</p> <p>S.F. SQUARE FEET</p> <p>DIRC. SET IRON ROD & CAP</p> <p>SN. SET NAIL</p> <p>SMID. SET NAIL & DISC</p> <p>STR. STORY</p> <p>S.T.L. SURVEY TIE LINE</p> <p>SV. SEWER VALVE</p> <p>SW. SIDEWALK</p> <p>S.W. SEAWALL</p> <p>TEL. TELEPHONE FACILITIES</p> <p>T.O.B. TOP OF BANK</p> <p>TX. TRANSFORMER</p> <p>TYP. TYPICAL</p> <p>WC. WITNESS CORNER</p> <p>WF. WATER FILTER</p> <p>WC. WOODEN FENCE</p> <p>WM. WATER METER/VALVE BOX</p> <p>WV. WATER VALVE</p> <p>U.P. UTILITY POLE</p> <p>V.F. VINYL FENCE</p> <p>SEP. SEPTIC TANK</p>
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ELECTRONIC SIGNATURE:

In order to "Electronically Sign" all of the PDFs sent by STARS, you must use a hash calculator. A free online hash calculator is available at <http://www.fileformat.info/tool/md5sum.htm>. To Electronically Sign any survey PDF: 1. Save the PDF onto your computer. 2. Use the online tool at <http://www.fileformat.info/tool/md5sum.htm> to browse for the saved PDF on your computer. 3. Select the Hash Method as SHA. 4. Click Submit. Your PDF is electronically signed if all of the characters in the SHA-1 code submitted by STARS matches the code which is produced by the hash calculator. If they match exactly, your PDF is electronically signed. If the codes do not match exactly, your PDF is not authentic.

PRINTING INSTRUCTIONS:

1. While viewing the survey in Adobe Reader, select the "Print" button under the "File" tab.
 2. Select a printer with legal sized paper.
 3. Under "Print Range", click select the "All" toggle.
 4. Under the "Page Handling" section, select the number of copies that you would like to print.
 5. Under the "Page Scaling" selection drop down menu, select "None."
 6. Uncheck the "Auto Rotate and Center" checkbox.
 7. Check the "Choose Paper size by PDF" checkbox.
 8. Click OK to print.
- TO PRINT IN BLACK + WHITE:**
1. In the main print screen, choose "Properties".
 2. Choose "Quality" from the options.
 3. Change from "Auto Color" or "Full Color" to "Gray Scale".

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